

FEAST OF CHRIST THE KING

Mass Mon to Friday 10am

Confirmation Clonmellon Thur March 7th First Communion Sun May 19th

KILLALLON Sun 10am- Ann -David Dalton M.M - James Farrelly

CLONMELLON Sun 11.30am Ann - Tommy McQuaid, Ann - Bernard & Eileen Daly

THur- St Andrew Fri - 1st Friday - Masses for the List of the Dead - Mass Killallon 7.30pm

KILLALLON Sun 10am 1st 6o Ann - Fr John Fagan Ann-Mary Fagan & dfm Ann-Terence & Julia Farrelly

CLONMELLON Sun 11.30am M.M.-Martin Conroy Ann - John McCann

Adoration Monday 2.30 to 8pm . 40 Hours Adoration concludes with Solemn Vespers and Benediction at 4pm this Sunday Nov 26th to which all are welcome -The Bishop asks that prayers be offered for (1) Children preparing the Sacraments and for families that they may grow in love for Jesus in the Eucharist (2) For a return to the Eucharist in our parish communities. (3) For vocations to the priesthood and religious life in our Diocese

"Only in adoration, only in the presence of the Lord do we truly rediscover our taste and passion for evangelization. Oddly enough, we have lost the prayer of adoration and everyone, priests, bishops, consecrated men and women, need to recover it, and be quiet in the Lord's presence."

Pope Francis, World Youth Day 2023 Lisbon **Next Sunday - ADVENT**

Communion Calls Tues - Mulliganstown, Archerstown Rathbrack Wed - Cloran

Bible Study/Reflection continues on Wednesday evenings in the prayer room and for Advent

At 8pm with Songs of Worship from 7-8pm, you are welcome to either or both

M.Fund Draw Fri 1st December

Our Lord Jesus Christ King of the Universe

What is the Kingdom of Christ the King? Here is a beautiful explanation given by Gerald Darring (St Louis University: Center for Liturgy): The Kingdom of God is a space. It exists in every home where parents and children love each other. It exists in every region and country that cares for its weak and vulnerable. It exists in every parish that reaches out to the needy. The Kingdom of God is a time. It happens whenever someone feeds a hungry person, or shelters a homeless person, or shows care to a neglected person. It happens whenever we overturn an unjust law, or correct an injustice, or avert a war. It happens whenever people join in the struggle to overcome poverty, to erase ignorance, to pass on the Faith. The Kingdom of God is in the past (in the life and work of Jesus of Nazareth); it is in the present (in the work of the Church and in the efforts of many others to create a world of goodness and justice); it is in the future (reaching its completion in the age to come). The Kingdom of God is a condition. Its symptoms are love, justice, and peace. Jesus Christ is king! We pray today that God may free all the world to rejoice in his peace, to glory in his justice, to live in his love.

As we celebrate the Kingship of Christ today, let us remember the truth that he is not our King if we do not listen to him, love him, serve him, and follow him. We belong to his Kingdom only when we try to walk with him, when we try to live our lives fully in the spirit of the Gospel and when that Gospel spirit penetrates every facet of our living. If Christ is really King of my life, he must be King of every part of my life, and I must let him reign in all parts of my life. By cultivating in our lives the gentle and humble mind of Christ, we show others that Jesus Christ is in indeed our King and that he is in charge of our lives.

26th November 2023

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

(34th and Last Sunday in Ordinary Time)



Jesus, the Lord of all creation cared so much for those in his domain, that he was willing to die, in order to care for them. Those who will finally belong to him, will be those who have shared his care for the hungry, the naked, the lost, the crippled and the strays of this world.

Eternal Father, I offer You the Body and Blood, Soul and Divinity of your dearly beloved Son, Our Lord Jesus Christ in atonement for our sins and those of the whole world.

On the ten small beads:

For the sake of His sorrowful Passion have mercy on us and on the whole world

Conclude with:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

1. Hail, Redeemer, King divine! Priest and Lamb, the throne is thine, King, whose reign shall never cease, Prince of everlasting peace. (R)
R. Angels, saints and nations sing: 'Praised be Jesus Christ, our King; Lord of life, earth, sky and sea, King of love on Calvary.'
2. King whose name creation thrills rule our minds, our hearts, our wills, till in peace each nation rings with thy praises. King of Kings. (R)

1. This judgement scene contains surprises for us. One surprise is that nobody is condemned for doing wrong, but for their failure to do good. Being a disciple of Jesus is a positive choice about how we live and relate to others. Perhaps sin-avoidance has sometimes dominated your view of what was being asked of you. What difference has it made for you when you viewed your Christian life as a daily opportunity to make a positive difference to others?
2. Another way of saying this is that the aim of Christian living is not me-centred (about my personal sanctification) but other-centred (about responding to the needs of others). What happens to you when you get caught up in yourself? Is your life not better, and often more enjoyable, when you can look beyond yourself to others?
3. Another surprise is to hear Jesus tell us that when we do something for another, he considers it done to himself. When has seeing Christ in others helped you in your dealings with them?
4. The story is about the judgement of the whole of humanity. It presents an ideal of society in which human relationships at all levels are governed by the law of love. In your experience what difference has it made to a group to which you belonged when there was a definite sensitivity to the needs of all members?